

Dear friend,

We are grateful to the Lord that you are considering membership at Gracefields Church. Belonging to a local church is so important for our spiritual growth, for deepening Christian friendship, for corporate worship, and for serving God alongside others.

Below you will find a summary of our beliefs, which we would encourage you to read and prayerfully reflect on. You are also welcome, at any point, to discuss these beliefs with one of our pastoral staff.

The membership form is completed when you sign at the bottom of the page, the membership request is then processed by our Church Council, and we will revert with final confirmation.

“Consequently, you are no longer foreigners and aliens, but fellow citizens with God’s people and members of God’s household, built on the foundation of the apostles and prophets, with Christ Jesus himself as the chief cornerstone. In him the whole building is joined together and rises to become a holy temple in the Lord. And in him you too are being built together to become a dwelling in which God lives by his Spirit.”
Ephesians 2:19-22

Title:	Surname:	Name:
Date of Birth:	Contact Number:	
E-mail:		
Residential Address:		

Do you agree with the “WHAT WE BELIEVE AT GRACEFIELDS CHURCH” statements,
below? _____

Signature: _____
Date: _____

WHAT WE BELIEVE AT GRACEFIELDS CHURCH

ABOUT THE BIBLE

The Bible is God's revelation to us. It is divinely inspired and infallible as originally given, and has supreme authority in all matters of faith, conduct and experience. Scripture is sufficient for knowing God. It is not only central to the well-being of the church but is able to thoroughly equip the Christian community for life and godliness. There is no other way to know God unless He reveals Himself to us.

ABOUT GOD

There is one unique and eternal God, who exists in an everlasting loving relationship of Father, Son and Spirit – one God in three persons. God is sovereign in all things: including creation, revelation, redemption, judgement and the establishing of His Kingdom. As sovereign loving creator and redeemer, He is worthy of all glory, honour and praise.

ABOUT HUMANITY

Men and women together are created in the image of God, and therefore enjoy a unique dignity in creation and a unique relationship with God. Men and women together have dominion over the created order. Tragically, human nature is universally sinful since the Fall and all are guilty before God. This leaves us under the wrath and condemnation of God. We are unable, without prior regenerative work of God's Spirit, to turn ourselves to God.

ABOUT JESUS

Jesus Christ was conceived by the Holy Spirit and born of the virgin Mary. He is both fully God and truly human. He entered fully into human experience. He endured temptation and he suffered and died. He was perfectly obedient to God his father. Jesus took on himself the consequences of human sin. He died and was buried. On the third day he rose from the dead bodily and is now exalted as ruler over all. He will come again in glory to judge the living and the dead.

ABOUT SALVATION

There is only one name under heaven by which we can be brought into relationship with God: the name 'Jesus Christ'. It is only through the sacrificial death and resurrection of Jesus Christ, as our representative and substitute, that the guilt, penalty and power of sin can be removed completely. In that death, God demonstrates his love to us most perfectly and establishes his victory over Satan and all his foes. The work of the Holy Spirit is necessary to make the death of Jesus effective in individual's lives. The Spirit enables sinners to repent and put their faith in Jesus Christ, so that salvation is entirely of God's grace and not of human merit or works. Although we enjoy now the blessing of union with Christ and secure relationship with God, we await the final consummation of our hope with the return of Christ, the resurrection of our bodies, and life with him eternally.

ABOUT THE SPIRIT

The Holy Spirit is co-equal with the father and the Son and indwells all true believers. His role is to bring glory to Jesus Christ thus making Jesus Christ central in all things. The Spirit works to illuminate believers' minds to grasp the truth of Scripture, producing in them his fruit. He grants his gifts for the purpose of service, not self-indulgence. Their use is determined not by personal desire for fulfilment, or satisfaction but by the principle of building the church. Not every gift of the Spirit is given to the church at every moment of its life, only those gifts necessary for building the church, Christ's body.

ABOUT THE CHURCH

The visible church is the gathering of all the believers around Christ in his word. It is a community of people intended by God to bear witness to him and actively seek the extension of his rule. Within its community both men and women are to seek proper expression of their gifts as they work to build the church in love. The Bible makes clear that in church leadership, as in marriage, the roles of men and women are not interchangeable. We are committed to expressing those differences within relationships of mutual dependence.